

The Church News

DIOCESE OF PENNSYLVANIA

Vol. XXXV No. 2

PHILADELPHIA, PA.

NOVEMBER, 1945



CHRIST CHURCH — "CATHEDRAL OF DEMOCRACY"



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The Church News

OBJECT 1. To promote Unity of Diocesan Life by disseminating news of the Diocese, its institutions, parishes and missions, and by printing letters and pastorals by the Bishop from time to time. 2. To promote the Missionary and Benevolent Work of the Diocese by publishing reports and appeals, and by recording current news and events.

Vol. XXXV

NOVEMBER, 1945

No. 2

"Cathedral of Democracy"

Christ Church in Philadelphia Founded 1695

By The Rev. E. Felix Kloman, D.D., Rector

Unique in the annals of American history is the tradition of Christ Church whose spire has cast its shadow across the most dramatic episodes in the life of this nation. Located in the country's most historic neighborhood, only a few blocks from Independence Hall, this "Cathedral of Democracy" still stands a landmark in the community where . . . Thomas Jefferson wrote the Declaration of Independence, Betsy Ross made the American Flag, Robert Morris financed the Revolution, and George Washington resided as the first President of the United States.

That the 250th anniversary of Christ Church should fall in this particular year seems more than a mere accident of time, since this shrine was the place of worship and the source of spiritual inspiration for the men who established the principles upon which the nation was founded—the same principles for which we have fought through four tragic years—the same principles upon which a lasting peace depends.

Its 250th anniversary finds Christ Church not only a staunch symbol of American traditions but a vital, living testimonial to the application of these traditions to modern problems and in service to the community.

The Right Reverend A. E. J. Rawlinson, Bishop of Derby, will come from England to deliver the anniversary sermon on November



11th. He will preach from the same white and gold wineglass pulpit held for fifty-seven years by Bishop William White, first Chaplain of the Continental Congress.

To symbolize religious co-operation a procession composed of representatives from all denominations, influential during the American Revolution, will open the service. In addition to the Bishop of Derby, the Right Reverend St. George Tucker, D.D., Presiding Bishop of the Protestant Episcopal Church in the United States, and Bishop Oliver J. Hart, of Pennsylvania, will participate in the service. The President of the United States, Senators, Congressmen, the Governor of Penn-

sylvania, the Mayor of Philadelphia and Ambassadors of foreign nations have been invited to occupy pews held by George Washington, Betsy Ross, Benjamin Franklin, Robert Morris and other American patriots in 1790 when Philadelphia was the Capital of the United States.

We feel that the 250th anniversary of Christ Church is an occasion that we can celebrate not to glorify this particular parish but to point out the significant fact that faith in God, interpreted by all denominations, has played in the developing life of this country and must play in the years ahead if the United States is to take its place of leadership in building world peace.

Throughout the anniversary year we have emphasized the democratic tradition of this church by inviting preachers of all races and creeds as well as prominent laymen to speak from its historic pulpit on religious co-operation and all other topics of the times. As early as 1740 the congregation of Christ Church manifested its spirit of co-operation when members contributed funds toward the erection of a new Mikveh Israel Synagogue, and later the Rector of Christ Church and the Rabbi of Mikveh Israel marched side by side in a parade following the ratification of the Constitution of the United States. On August 26th of this year an East Indian, a Chinaman and a Negro Presbyterian minister participated in a service of thanksgiving for the ratification of



CHRIST CHURCH INTERIOR

the United Nations Charter when Dr. O. Frederick Nolde, a Lutheran minister and consultant to the United States delegation at the San Francisco Conference, delivered the address.

Seven signers of the Declaration of Independence are buried at Christ Church, with many other famous American figures. On June 25, 1775, members of the Continental Congress met in Christ Church to hear Dr. William Smith preach on "The Present Situation in American Affairs." This sermon, according to the Right Reverend William Stevens Perry, Bishop of Iowa, 1897, "shaped popular sentiment in the direction of resistance to arbitrary and alien rule." On July 7, 1775, members of Congress heard the Rev. Jacob Duché preach on "The Duty of Standing Fast in Our Spiritual and Temporal Liberties." Again on July 20, 1775, Dr. Duché preached on "The American Vine." Following the victories at Lexington and Yorktown members of the Continental Congress came to Christ Church for services of thanksgiving, just as hundreds came to this same shrine on V-E Day and again following the surrender of Japan. The same silver communion service, given by Queen Anne in 1708, used to celebrate the Holy Communion following victories of the Revolution, was used this year when thanks was given for the victories of democracy over oppression.

Among the parish activities perpetuating the traditions of Christ

Church is the Neighborhood Business Men's Association, founded in 1941. The Association is composed of over two hundred lawyers, bankers and merchants, men from all walks of life and of all creeds, who meet on the fourth Tuesday of each month, plan and serve their own luncheon, at which some prominent speaker is the guest or a musical program is furnished by men from the Philadelphia Orchestra.

The latest project is to have three new bells cast from metal captured in battle from the Axis powers and have them hung with the original eight bells that have echoed the voice of the American people since 1754 when they were brought from England. The present bells rang for freedom of a nation in unison with the Liberty Bell in 1776. They will be joined by the three new bells in a peal for freedom of all nations.

The fall program, culminating in the great Anniversary Service on November 11th, will emphasize three major contributions of the church—The Church and the Community, The Church and Education, and The Church and the Diocese. Relationship of the church and the community was the theme of the service on September 30th when Dr. Burton P. Fowler, Chairman of the Council of Social Agencies, delivered the address, and representatives of civic and welfare organizations were invited to be present. Today Christ Church is serving this community's needs as it did in the eighteenth and nineteenth centuries

when Christ Church Hospital was established by one of its vestrymen in 1772 and when the Rev. Edward A. Foggo, Rector from 1869 to 1890, opened a soup kitchen during hard winters. "When the worthy poor were too self-respecting to come forward" the Rector sent meals to their homes because he "respected the feeling that kept them from the rush." Today the needs are not the same because the neighborhood is no longer residential. However, hundreds of business people working in the surrounding office buildings can attend the noon-day services and use the facilities of the Neighborhood House, with its lending library, lounges, gymnasium and recreation rooms. Basketball teams and various branches of the armed forces use the gym. A boys' club, a labor union and organizations of other denominations hold meetings here. The choir of the Corn Exchange National Bank holds rehearsals in the auditorium and often sings for church services. The Neighborhood House is headquarters for the United War Chest Drives.

"The Church and Education" service on October 28th, when Dr. Stringfellow Barr, President of St. John's College at Annapolis, Md., will deliver the address, will recall this church's influence in the founding of the University of Pennsylvania, Episcopal Academy, and one of the first Sunday Schools in the country. When Benjamin Franklin founded the University of Pennsylvania in 1740, four-fifths of the first Board of Trustees were members of Christ Church, and Dr. William Smith, a clergyman closely associated with Christ Church, was the first Provost of the University. James Wilson, a member of the congregation, founded the Law School of the University. Plans for "The Academy of the Protestant Episcopal Church in the City of Philadelphia," known today as "Episcopal Academy, a Country Day School for Boys," were first laid in a vestry meeting of Christ Church during 1784 and the Academy was finally founded through the efforts of this congregation under the direction of Bishop White. One of the first Sunday Schools in the country developed from plans inaugurated at Christ Church in 1788.

"The Church and the Diocese" service on November 4th will be significant because the Protestant Episcopal Church in the United

States was established at conventions held in Christ Church in 1785 and 1789. Christ Church is the Mother Church of the Diocese of Pennsylvania. It was the first Church of England congregation in the colony and several important parishes developed through the influence of this congregation. The Rev. Frederick W. Blatz, present Rector of St. Peter's, the first church established under the sponsorship of Christ Church, will preach the sermon on this occasion and rectors of other historic parishes will participate in the service.

Today as Christ Church observes its 250th anniversary, it stands a veritable "Cathedral of Democracy"—the shrine at which American patriots received spiritual inspiration and courage to establish the Four Freedoms that have made the United States a great nation, and that can enable her to be a peacemaker among all nations.

SECRETARY'S NOTES

We welcome the Rev. Henry Stuart Paynter into the Church House family. Mr. Paynter has been appointed by Bishop Hart to be the Director of Publicity and Business Manager of THE CHURCH NEWS. Mr. Paynter graduated from the Philadelphia Divinity School in 1909 and has spent the greater portion of his ministry in the Diocese of Pennsylvania. He has served on the staff of THE CHURCH NEWS and has been a member of the Department of Publicity. He enters the work as one familiar with all phases of THE CHURCH NEWS and at the same time he brings to the office many years of experience as a parish priest. Let Mr. Paynter know how he can be of service to the churches, missions and institutions of the Diocese in matters of publicity.

The General Convention dates have been set. The Convention will open in Convention Hall, Tuesday, September 10, 1946. The presentation of the United Thank Offering of the Woman's Auxiliary will be in the Convention Hall, Wednesday, September 11th. The Convention will adjourn Friday, September 20th. The sessions of the House of Bishops will be held in Houston Hall, University of Pennsylvania. The House of Deputies will meet in the Irvine Auditorium, 34th and Spruce Streets.

It is hoped that every clergyman

of the Diocese will be home from vacation before September 10th in order to act as a host to these many visitors.

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It is gratifying and encouraging to see the splendid support coming from the churches and missions for the Missionary work of the Diocese and the Church at large. The work at the office "202" has been eased by the treasurers who send their "Proportionate Share" each month. The Diocese has not had cause to borrow money as it did a few years past to pay its bills. This condition was caused by parish treasurers retaining funds until a later date that should have been forwarded to the Diocese earlier.

Another fact to remember is that every parish is working faithfully to give its best to the Reconstruction and Advance Fund and at the same time preparing to accept the chal-

lenge of a larger missionary offering in 1946. The Budget Committee is ready to report a Missionary Budget of \$306,000.

Good Shepherd, Germantown, has joined the list of parishes that has cleared its property of indebtedness.

Thanksgiving Day has been fixed by the Governor of Pennsylvania to be November 22nd. On this day or on the Sunday before or after Thanksgiving the churches in the Diocese of Pennsylvania receive an offering for the Episcopal Hospital. This offering counts on your Missionary Proportionate Share if received before the closing of the books for the year 1945.

CHARLES H. LONG.

Bishop Hart instituted the Rev. Charles B. Mauch as Rector of St. Nathanael's Church, Kensington, on the last Sunday evening in September.

Bishop Hart's Message



The bishop of one of our New England dioceses writes to me: "I want to congratulate the Diocese of Pennsylvania on the amazing success with which you have promoted the Reconstruction and Advance Fund. It is a real help and inspiration to the rest of us. You have given us such a grand lead and our laity are stirred." We appreciate

these kind words and are glad that the Special Gifts Committee has done such a fine piece of work. Mr. William Fulton Kurtz, Mr. Thomas B. K. Ringe, and their associates, have given a fine example of what consecrated lay leadership can do. We have come a good distance on the way to victory and we must not relax our efforts until the goal has been reached. The Parish Offering must be in excess of \$100,000, and let us remember that this is several times as much as our diocesan offerings in recent years have been for the Episcopal Hospital or the War Commission and that some of the people in the parishes will have already given through the Special Gifts Committee. I am confident of the outcome if we work three or four times as hard as we usually do. Some of the parish offerings have already been taken. Some will be taken on November 11th. Some will be taken on February 10th. Whenever they are taken, they should represent a genuine thank offering for the end of hostilities and the chance to build a better world.

Oliver Hart

In the Diocese

HENRY STUART PAYNTER, *Editor*

Mr. Spencer Erwin, of Rosemont, Pa., is a Vice-President of the National Council of Churchmen, a nation-wide organization of laymen, to teach by direct mail the fundamental truths of the faith to all members of the Church.

Miss Katherine A. Grammer, formerly Dean of Women at the Philadelphia Divinity School, is now Dean of St. Margaret's House, Berkeley, California, a training school for women Church workers.

The Board of Managers of the Episcopal Hospital is developing a building program to be completed by the hospital's one hundredth anniversary in 1952. The building fund now is \$152,432. Gifts and legacies to this building fund will be welcomed.

Eight medical publications have come from members of the staff of the Episcopal Hospital within the past year. Several important papers were prepared and delivered by the Chaplain. The students in the hospital's School of Nursing number more than two hundred.

The forty-ninth national convention of the Brotherhood of St. Andrew will be held in Philadelphia from August 31 to September 3, 1946.

The Rev. Robert D. Morris, Chaplain of the Episcopal Hospital, is director of the studies and activities in a seminar in Pastoral Counseling at the Temple University School of Theology.

Mr. Charles Cain, an active layman of the Church, died this summer at Lansdowne, where he made his home in recent years. He served on the staff of the National Council of the Brotherhood of St. Andrew. From 1918 to 1923, he was a Field Secretary, and from 1923 to 1932 was Executive Secretary of the Brotherhood.

A ewer for the baptismal font of All Saints' Church, Crescentville, has been given as a memorial to Richard Barry Parker, a former Vestryman of the parish.

Lansdowne churches hold community services on Sunday evenings. The Rev. Charles E. Tuke was the

preacher on October 21st when the service was held in the Presbyterian Church. On October 28th the service was held in St. John's Church.

Pupils of the Yardley public schools are permitted to go to their respective churches on Monday mornings at 8:45 for religious instruction, at the request of their parents. St. Andrew's Church is co-operating in the plan.

The Sunday School of St. John's Church, Lansdowne, presented its Superintendent, Mr. Freas B. Snyder, with a copy of "The White Tower" as a birthday gift.

Members of the Men's Club of All Saints' Church, Crescentville, are visiting each returning service man, to welcome him home as a member of the parish.

Mrs. C. Stanley Rogers has joined the staff of St. Thomas' Church, Whitmarsh, as Parish Director of Religious Education.

The Rev. J. Wesley Twelves, Rector of the Church of the Epiphany, Germantown, is Chaplain of the Sheltering Arms, where he conducts services on Sunday afternoons at 3:30.

A service for the Massing of the Colors will be held in St. Mark's Church, Frankford, on Armistice Day, Sunday, November 11th, at 4:00 P. M. The address will be made by Lt. Merritt Jeffers, Chaplain at the Disciplinary Barracks at the Philadelphia Navy Yard.

The Rev. Paul Reinhardt, of St. James' Church, Prospect Park, is in need of a typewriter for the use of a young lady who helps with the secretarial work of the parish.

The Patronal Festival of St. Cyprian's Church, on September 26th, was observed with Solemn Evensong, when the sermon was preached by the Rev. Robert Harris, of the Church of St. Christopher and the Annunciation. Four sets of colored eucharistic vestments have been made by the Altar Guild of St. Cyprian's during the past year. Mrs.

William L. Ziadie, wife of the Vicar, conducted a Vacation Bible School during July and August, reaching about seventy-five children.

Under the will of Mr. Joseph F. Wood, who died on August 3rd, St. Peter's Church, Third and Pine Streets, will receive a bequest of \$5,000, while the Episcopal Hospital will receive \$50,000 in memory of the testator's mother, Mrs. Rebecca W. Wood. The Episcopal Hospital is also named as one of four institutions which will become the residuary legatees of the estate.

The Rev. Charles A. Elliott was instituted as Rector of the Church of the Holy Sacrament, Highland Park, on September 17th. He had been in charge of the mission before it became a parish last May.

The Rev. Franklin Joiner, D.D., is observing his jubilee as Rector of St. Clement's Church, having held the rectorship since October, 1920.

In memory of deceased members of the choir, new choir stalls and clergy seats were recently dedicated in St. John's Church, Cynwyd.

(Continued on Page 16)

AN OLD FRIEND BECOMES NEW BUSINESS MANAGER

The work of the Rev. Henry S. Paynter has helped make THE CHURCH NEWS a pleasure to its readers for a much longer time than they realize. He is the one who has been preparing the "In the Diocese" column that only recently began to bear his name when it was expanded to its present size as a regular feature. Now he has been appointed by Bishop Hart as Business Manager and Publicity Director to succeed the Rev. J. Jarden Guenther. We welcome Mr. Paynter as only a tried and true friend can be welcomed. He knows our faults and failings but loves us just the same. He has seen the heavy load of work that is often entailed and has always been anxious to carry more than just his own share of it. And, perhaps best of all, he is an unending source of new ideas and helpful suggestions for making our magazine more pleasant and helpful. We have ample reason, therefore, for facing the months ahead with pleasant anticipation.



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IN THE DAY'S WORK

The patient, a painter, fell from a forty-foot ladder and came to the hospital with a dislocated ankle, a broken back and a severe cut on the left foot. He suffered from shock and loss of blood, but

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Last year 822 pints of blood were given to surgical, obstetrical and medical patients. This is one of the 101 ways in which the laboratory in accurate, careful, thorough devotion to the patients' needs helps God to heal.

Mrs. S., with diabetes, became careless in following her diet and was found unconscious. She was rushed to the hospital at 1 A. M. The laboratory worker immediately made blood tests which showed a very high sugar content and accumulated acids to be the cause of the unconsciousness. Repeated blood tests throughout the night guided the doctor in giving large doses of insulin. The next day Mrs. S. was awake and out of danger.

Microscopic examination by the laboratory physician shows that the tumor which the surgeon removed from Mrs. Y. is *not* cancer.

and no further operation will be necessary.

The laboratory contributes to the understanding of many conditions of the tissues and 4,693 microscopic studies were made last year.



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The Church News

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PERVERTING DEMOCRACY

Both secular and religious press are, quite properly, calling attention to a case now awaiting the decision of the judges in the Illinois Circuit Court. Briefly, it involves suit brought against the Board of Education of Champaign, Illinois, for permitting what has come to be known as released time religious instruction. This is an arrangement by which children so requesting it are permitted to receive religious teaching either by their own church or on an interdenominational basis. It is entirely voluntary, and any religious body may avail itself of the privilege at will. The practice has spread over the last ten years or so through several states, including New York and Pennsylvania. Now the matter is taken to court to have all religious classes banned from school programs because the ten-year-old son of a professed atheist was "embarrassed" by other children for not attending any of the religion classes.

This is a matter which cannot be brushed off lightly as the fanaticism of some "Tobacco Road" moron. We are dealing with the family of an assistant professor of horticulture at the University of Illinois. And the plaintiff's father points with some pride to his recent accomplishments in getting religious instruction banned in three New York towns on similar grounds.

We are faced in such events with a principle which can ultimately wipe out the very roots and foundations of democracy. True democracy rests on the fundamental right of the majority to shape the course of the whole body politics and to demand such conformity as is necessary for the preservation of the whole. Beyond that, any minority,

however large or small, may disagree and work for a change of opinion with full consent and even protection of the government. But when it comes about that any minority demands that nothing be done by the majority which is distasteful or inconvenient, we walk on very, very dangerous ground.

The Nazi movement in Germany, the Fascist movements in Spain and Italy, and the Communist movement in Russia are all evidences of vicious minorities which have seized the governments and turned them against the majority of the citizens in their respective countries, making the majority conform to minority wishes by whatever means lay at hand. We saw some of the technique in its early stages in this country in the days of the Bund and the vari-colored shirt movements. In each case they sheltered behind democratic protection which they would have wiped out for others in the first moments of attaining power.

Public education in our country has been subject to many similar restraints and influences. There have been instances where even the reading of the Scriptures was discontinued because, of course, any New Testament passages would give offense to Jewish pupils. A vicious paradoxical situation is thereby precipitated. A vast majority of persons in our country believe that a proper religious content is indispensable to proper personal and community life. Even the non-churchgoer will rarely express himself to the effect that he would want to live in a community without churches. It simply is an incontrovertible fact that our nation was made by those who believed profoundly in religious values and will be made great in the same manner. But our whole educational system is committed to a policy which says in effect that religion is an unessential extra in life. The only reason why results have not been worse than they have been is that the personnel has been better than the system. Christian teachers have made Christian truth felt despite an un-Christian system.

Now we face a situation in which the courts are asked to set aside the desires of a 99% majority for the objections of a 1% or smaller minority, all in the name of democracy. True democracy guarantees any minority the right to make

itself heard, but it is a perversion of democracy to suppose that it sanctions doing away with everything anyone objects to. In matters that are considered essential the rule of the majority is set up and no defections are permitted. We see it in the social security law. A great many persons definitely disapprove of it and will not under any circumstances avail themselves of its benefits. But the law requires them to pay their appointed share to the government just the same. It is regarded as an essential part of our social fabric. We have permitted religion to seem so unessential to life that minority objections have driven it almost completely out of the field of normal education. Of late, conditions have shown signs of improvement. Will the trend continue, or will Christian persons relax into indifference and say it is because they are bound by the principles of democracy?

Of course the situation is made infinitely more complex by the disunity of the Christian Church. That is but one of the countless reasons why anyone who is content to drift along indefinitely priding himself on denominational differences instead of praying and laboring for Christian unity is disloyal to everything Christ taught. Organic unity is doubtless many generations off, but the spirit which alone will make it possible at any time has to be moving in the hearts of men long before it can become strong enough to burst through the surface in definite, concrete shape.

But the indisputable fact that denominationalism makes the whole subject of religious instruction painfully complex is no excuse for dismissing the whole matter and giving the world the impression that it doesn't really matter. We can't have Christian adults if we don't raise Christian children. We can't do much to make children Christian if their secular education is entitled to twenty-five hours a week, enforced by law, and their religious education is entitled to a maximum of half an hour on Sunday, enforced by nothing, in most cases, but whim.

Democracy inevitably rests on mutual respect of man for man. But there is no enduring respect for men where there is not first a consuming love for God, the father of men and source of their worth.

A. O. J.

Woman's Auxiliary

MRS. OLIVER J. HART, Editor

President's Message

We have before us a tremendous task and opportunity at this moment, which is the Reconstruction and Advance Fund, of which you have all heard. Two dates have been set for the presentation of the offering in the parishes, at the discretion of the Rector and the Committee, either November 11th or February 10th.

The need is for at least twice the sum which was specified at first, for since then it has become known that the destruction of our buildings in the Philippines has been complete. Let us forget that Pennsylvania's share was to have been \$500,000 and try to double that by making our personal offering a real sacrifice. There is nothing else of such great importance in the life of the Church or the future of the world as the rehabilitation of the work in these countries.

We will all want to have a part in the two days of prayer—

Church-wide Day of Prayer—November 11th—the prayer folder for which is entitled "The Church and World Peace."

The World Community Day—November 2nd. There are five leaflets prepared for this day by the United Council of Church Women, of which Mrs. Harper Sibley is President.

Everyone has probably already made plans, but further information can be obtained at the Woman's Auxiliary Office.

A new edition of the Calendar of Prayer for Missions is now available.

Another date to put on your calendar is the meeting for Woman's Auxiliary Presidents—December 7th, at 10:30 A. M., at the Church House—where the report of the Committee for the Revision of By-Laws will be presented. Everyone is welcome and it is hoped that there will be time for questions and discussion.

MARGARET PACKARD.

Bishop and Mrs. Remington

The Woman's Auxiliary joins with the whole Diocese of Pennsylvania in extending a most cordial welcome to our new Bishop and his wife. After twenty-three years of service for Christ in Eastern Oregon

they both have much to bring us. We know that their hearts are still heavy at leaving their home and friends, and we assure them of our love and loyalty as they begin their work in this part of the Master's Vineyard.

Co-operation

With the purpose of promoting a fuller co-operation among all of the women of the Diocese, our President, Mrs. Packard, invited the presidents of the other four organizations to meet with her last spring for a conference. The meeting was so mutually helpful that there was arranged a second meeting, which Mrs. Edmund B. Wood, President of the Girls' Friendly Society, describes in the following paragraph.

Diocesan Presidents' Meeting

"There are five organized groups in the Diocese of Pennsylvania working with young girls and women. What are the functions, aims and ideals of these organizations? This question was answered last June 6th, when the Presidents of the Diocesan Altar Guild, Daughters of the King, Church Periodical Club, Woman's Auxiliary and Girls' Friendly Society, each with one delegate, discussed their work at an informal conference held at the Girls' Friendly House in Cape May. We talked, we listened, we learned, and we prayed together in the House Chapel when the Rector of the church in Cape May came to us Thursday morning to celebrate the Holy Eucharist. We want to work together as closely as possible. We are not isolated groups, we are all one group, one family in Christ, each with a special job to be done and each with the desire to 'know Christ more clearly, serve Him more nearly and love Him more dearly.'"

Supply Department

Chairman, MRS. JACOB S. DISSTON

Early last summer, at the request of the National Council, a large shipment of emergency hospital supplies, dressings, etc., which had been held in reserve in this Department, were sent to St. Luke's Hospital in Manila. This fall we have had a request from the Hospital for \$200 for replacement of supplies and

equipment. We will welcome any contributions toward this sum.

Church Calendar

Orders can now be placed at the Auxiliary Office for the Church Calendar, which will have a new picture of Bishop Hart on it this year. The Calendars, however, will not be obtainable until early in November.

Personnel Recommendations

At a conference called by the Woman's Auxiliary at Windham House on September 13th and 14th, Personnel Chairmen from thirteen of the eastern dioceses discussed the job of recruiting women for professional work in the Church. The extremely low salary of the church worker was considered a great obstacle. Some of the group considered it "immoral" to pay a salary which gives the worker a meagre living and little security, especially in view of the extensive training demanded. That these salaries can be raised only through increased giving by all of us to the total program of the Church's work was recognized by the group. It was suggested that Personnel Chairmen should urge all committees on salaries and pensions to consider most seriously any possibilities for raising salaries and also should inform Church people of the salaries now being paid and make it clear that they are the ones who can enable the Church to pay an adequate wage.

College and further special training was considered desirable preparation for specialists and leaders in the Church's work. Because some young women may find it impossible to have four years of college, due to inadequate preparation at high school or financial responsibilities, it was suggested that there also be set up a training program for high school graduates to equip them for greater service as assistants and secretaries.

Specific recommendations for Personnel Chairmen were listed:

1. Place special emphasis on the high school student; ask the clergy to help by "spotting" girls in their parishes who are good material; arrange for vocational conferences; use summer work as a means of testing a girl's interest in the Church and her ability; work through the private schools and other non-church agencies wherever possible.

2. Co-operate with the college workers.

3. Find mature, Christian women, qualified by experience and training, to fill positions now open in the Church; work with the clergy in reaching the returning service women; reach professional groups—nurses, teachers.

4. In the zeal for finding professional workers avoid the appearance of belittling the volunteers. Thank God for them—find more of them!

ATTENTION!

Adopted by the Woman's Auxiliary
September 24, 1945

WHEREAS, The National Executive Board of the Woman's Auxiliary to the National Council believes that the task of providing for the immediate physical needs of the liberated peoples requires the participation of governmental agencies, and

WHEREAS, It is reported that the United Nations Relief and Rehabilitation Administration has not been given sufficient funds to carry out the function for which it was created; be it

RESOLVED, That we urge the Congress of the United States of America to make immediate appropriation, both to fulfill our country's obligation for the past year, and to provide for the coming year; and be it further

RESOLVED, That a copy of this resolution be forwarded to the President and to the Chairman of the House Ways and Means Committee.

RESOLVED, That we recommend to the women of our Church that they communicate to their representatives in Congress their approval of and desire for such action.

AN ADVENT RETREAT

The Rev. E. Frank Salmon, D.D., will conduct the Advent Retreat at St. Margaret's House, 5419 Germantown Avenue, on Wednesday, December 5th—beginning with Holy Eucharist at 8:30 A. M.; Meditations at 10:15 A. M., 12 noon, and 2 P. M.; closing at 3:15 P. M.

There will also be a "Quiet Evening" in preparation for Christmas, at the same place, conducted by the Rev. Fletcher P. Wood, on Saturday, December 22nd, from 4:30 to 9 P. M.

Please register promptly for both occasions; telephone Victor 4612.

MARCUS HOOK ANNIVERSARY

The 243rd anniversary of the founding of St. Martin's Church, Marcus Hook, was celebrated during the week of October 21st to 28th. The celebration opened Sunday morning with a celebration of the Holy Communion. The Rev. James M. Collins, D.D., Director of the City Mission, preached the sermon. This was followed by another special service in the evening with Dr. John R. Hart, Vicar of the Valley Forge Chapel, as guest preacher. Wednesday evening, the 24th, Dr. Francis H. Green, formerly of West Chester Teachers' College, addressed the congregation at an informal evening on "Interrogation Points of

Life." The celebration closes on the 28th with a celebration of the Holy Communion, followed in the afternoon by a dinner for vestry and choir as guests of the Rector, the Rev. Melvin M. Heckler.

CHRISTMAS CARDS

The Girls' Friendly Society is showing a good selection of Christmas cards, religious and secular, in their room in the Church House. Attractive calendars, book-marks, and a variety of paper novelties to lessen laundry work are also available. Prices are moderate, but supplies are limited because they are allotted by quota. Make your selection early.



NEW RECTOR INSTITUTED AT CALVARY CHURCH

The union of two historic churches, Calvary, a memorial to Bishop White, and St. Michael and All Angels, a former chapel under St. Mark's Parish of a home for colored crippled children, was effected Sunday, September 1st. Twice in her long history, Calvary has moved from locations which had become commercial or otherwise undesirable. On the threshold of her hundredth anniversary, in a neighborhood rapidly changing complexion, this memorial church elected to stand fast. The usual pat-

tern has been to sell to the highest bidder and move to a new location. But Calvary elected to give their church, hallowed to them by years of precious association, to a group which could use its facilities to the glory of God through service to His people regardless of race.

The newly instituted rector, the Rev. Thomas W. S. Logan, and his people have come into a goodly heritage; this gift is a sacred trust and St. Michael's and Calvary are uniting their forces to serve, under the banner of Calvary, one Father Almighty.

MOVIE OF CHAPLAINS

The Chief of the Chaplains of the Navy has announced that there is now available a 17-minute film entitled "Navy Chaplain." It is a 16-millimeter film. It is non-sectarian in appeal, suitable for all faiths, and is available to religious groups. Photographed on the campus of the College of William and Mary, at Williamsburg, Va., and at a continental naval shore station, it also includes pictures by combat photographers of Chaplains at work overseas.

POST-WAR CHAPLAINS

Bishop Sherrill, Chairman of the General Commission on Army and Navy Chaplains, recently returned from a tour of battle areas in Europe, praised unreservedly the work of the Chaplains in this war. He states that they have been in third place in casualty rate. He emphasized the need of younger men to enter the service for the relief of those who have borne the rigors of the war.

The Chief of the Navy Chaplains has stated that about 500 permanent Chaplains will be required for the post-war Navy. This is about five times as many as the Navy had in 1939. A goodly number of reserve officers among the Chaplains desire to remain in the regular Navy, and he anticipates little difficulty in obtaining all the Chaplains needed for years to come.

The Rev. Crawford W. Brown, former Rector of the Church of the Redeemer, Elgin, Ill., has taken up his work as Chief of the Chaplain Service of the Veterans' Administration. He is seeking 100 Chaplains to serve in veterans' facilities throughout the nation. While Chaplain Brown was a Captain in the U. S. Army during the recent war and is a veteran of the first World War, in which he was a machine gunner in France, now he wears no uniform except that of a Priest of the Church, and he holds no military rank by virtue of his new office.

Qualifications for the Veterans' Administration Chaplains are substantially the same as those for the Army and Navy, and Chaplain Brown hopes that some clergymen who have had this experience will continue to work with the veterans. In making appointments, preference will be given to service vet-

erans, as provided by law. All applicants must be sponsored by the appropriate agency of their own communion, which, in the case of the Episcopal Church, is the Army and Navy Commission.

BRONZE STAR AWARDED

The Bronze Star Medal was awarded to Chaplain (Colonel) Percy G. Hall, "who while serving with the Army of the United States distinguished himself by meritorious service" in France, Luxembourg and Germany.



The picture above shows part of his congregation leaving the church in Regensburg, Germany, after one of the services he conducted. In a letter to his wife he quotes the following conversation with the German pastor after they occupied the city: "Your large congregations are setting an example for our people. Already they are saying, 'We did not know that there were so many Protestants.' And now I am once more filling my church."

Chaplain Hall explains that the white spots on the church building are bullet holes; the large blotches damage from artillery fire. Church towers here and throughout the field of battle were used for sniper and artillery observation posts and had to be cleared by our own artillery fire. This particular building was erected in 1518.

GOLD STAR CORNER

★ ★ ★ ★ ★

Calvary, Conshohocken
SAMUEL M. HORN

Christ Church
LT. JOHN L. WHITNEY

Our Saviour, Jenkintown
FRANK C. KETTERER

ALLAN S. ROGERS

Resurrection, North Philadelphia
ROBERT FUGGITI

HOWARD MORSE

JAMES F. MORSE

KENNETH R. MORSE

St. James, Kingessing
HAROLD SPICER

St. John the Baptist, Germantown
GEORGE GORDON

HARRY NITTEROUR

St. John the Evangelist, Lansdowne
JOHN W. PENFIELD

St. Mark, Frankford
CHARLES HENRY BLITTERSDORF

St. Paul, Chester
JERRY DENIGHT

WALTER MATTHEWS

St. Thomas, Whitemarsh
BENJAMIN V. GOODWIN

★ ★ ★ ★ ★

FLASH!

St. Stephen's Service Club is hoping to entertain its hundreds of guests at Thanksgiving and Christmas time in the "good old-fashioned way." We need your help! Please draw checks to the order of Martha U. W. Davis, Treasurer, and mail to St. Stephen's Service Club, 923 Ludlow Street, Phila. 7, Pa.

CHRISTMAS PACKAGES

"Church Christmas Packages for Europe" is a project which engages the attention of church people of all faiths at this time. The idea is to pack and send Christmas packages now to church families in Greece, Norway, the Philippines, and other European and Asiatic countries.

Indicating that this project is of special worth, the Rev. Almon R. Pepper, head of the Episcopal Church's national work in social relations and Executive Secretary of the Presiding Bishop's Fund for War Relief, said: "We believe that families, individuals, Church Schools and

parish organizations welcome this opportunity of being represented at the first Christmas of these liberated peoples."

Mr. Harper Sibley, Chairman of the Overseas Relief Committee, said:

Department of Christian Education

School of Christian Education

The School of Christian Education opens its fall semester on October 30th at the Church House and continues each Tuesday evening until December 4th. The old schedule has been resumed so the classes will start at 5:45 P. M. and continue until 9:30 P. M., with time out for supper. The faculty includes the Rev. Messrs. Shryock, Van der Hiel, Halsey, Williamson, and Fr. Joiner will give a series of talks on Personal Religion at the assembly period. The courses are varied and everyone in the Diocese will find one or more of them worthwhile.

Highlights of the Annual Church School Institute

The 75th annual Church School Institute was a very gala occasion. October 1st found teachers, superintendents and rectors coming from all over the Diocese to celebrate the occasion and to gain inspiration for their work in the Church Schools. The Christian Association, where it was held, proved too small to hold those who wanted to be present at the supper. The three hundred or more who did get in were delighted with Dr. Tuke's "Glimpses Into the Past" when he told of some interesting events in the history of Religious Education in this Diocese. He told us that in 1870 the Sunday School Association was formed which started holding Institutes and meetings for teachers. "The minutes of that year tell us of the founding, with the announcement that 'The object of these meetings shall be the discussion of matters of interest in connection with the Sunday School work, encouragement of those engaged in it, and suggestions as to the best means of carrying it on.' This statement is taken from the constitution of the Association." Dr. Tuke then told of finding in these minutes that the hymns sung on the occasion of the first Institute were "Around the Throne in Glory," "Pearl of the Ocean," and "There Stands a Rock on the Shores of Time." After giving some statistics on Sunday School

"Now that we have a chance, let us show that we mean our Christian declarations of brotherhood. This well-prepared plan provides a sound, practical method for giving strength and courage."

enrollment over the years Dr. Tuke talked of other interesting items found in the minutes: "On October 3, 1916, by resolution, the Diocesan Board of Religious Education asked the Sunday School Association of the Diocese to become a standing committee on Sunday Schools of the Diocesan Board of Religious Education, but still to retain its legal title, i. e. the Sunday School of the Diocese of Pennsylvania. . . . Still later on, I have no record of the date but apparently when the Diocesan Council came into being, one of the departments of the Executive Council was the Department of Religious Education. And here is an interesting item in the minutes of December 22, 1914, dealing with the report of a committee appointed to consider a scheme for action. Apparently a number of recommendations were made. The minutes continue: 'Upon motion duly made and seconded, it was adopted, with the exception of the article in reference to the appointment of *women* on the Board.' This article was laid upon the table, to be taken up for discussion at the next meeting, to be held in February. The February minutes contain no reference whatever to the article permitting women to serve on the Board. The mills of the Diocese grind slowly. Five years later, March 25, 1919, Bishop Rhinelander suggested that some women should be made members of the Board, 'though I desire the opinion of the Board upon this suggestion.' . . . From 1919 to the present date you know what has happened with respect to women." Dr. Tuke then spoke of the "giants" of those days and paid tribute to the teachers of today. (The minute books from which the material for this talk was taken are in the Church House if anyone is interested in delving further into our history.)

Bishop Hart was present to give his greetings and take part in the Clergy Conference. Canon Smith, of the Washington Cathedral, closed the Institute with an inspiring address entitled "The Word of God and Christian Education."

DONATION DAY AT HOUSE OF REST FOR AGED

The House of Rest for the Aged, located at 5919 Wayne Avenue, Germantown, will hold its fifty-fifth annual Donation Day on November 7th. The members of the Board of Directors, assisted by the ladies who reside at the Home, will hold open house from 3 until 5 o'clock of that afternoon. The members of the Auxiliary will serve tea between those hours. Bishop Hart and Bishop Remington will both honor the Home with their presence.

This Home is one of the few our Church supports in the Diocese for its elderly people. Its cheerful family of elderly ladies in their pleasant home is well worth a visit. The Board of Directors is concerned that the number of those on the waiting list for entrance into the Home is as large as the number of ladies the house is able to accommodate at present. An enlarged building program seems to be indicated and Donation Day would be a good time for members of the Diocese to acquaint themselves of the specific needs of the House of Rest.

GIRLS' FRIENDLY SOCIETY

The national Girls' Friendly Society is placing emphasis on a program to interest young girls from 7 to 14 years of age. THE CHURCH NEWS would be glad to receive plans and programs of parish branches relating to this and other phases of their work, so that others may be informed.

CHURCHWOMAN'S CLUB

PROGRAM

Nov. 6		Music
	Chezlawa Ozga —	Marion Young
Nov. 13		To be announced
Nov. 20		Bazaar
Nov. 27		An Evening of Song
Dec. 4		The Very Rev. John Shryock
Dec. 11		The Rev. Peter Van der Hiel
Dec. 18		The Very Rev. Frank Bonyngne
Dec. 27		Christmas Party
Jan. 8	8-3:00 P.M.	Annual Meeting
	7:30 P.M.	Epiphany Service
	At Holy Trinity.	Speaker—The
	Rt. Rev. William P. Remington	
All meetings, except January 8th,		
begin at 7:15 P.M.		

The committee has arranged a fine program, and we hope that you will be present whenever possible to enjoy it. Our Thanksgiving Sale will be on Tuesday, November 20th. Remember the date, and come and

bring your friends to lunch, tea and supper, and buy your Christmas gifts and cards. The tea is always especially featured. Articles wanted for the sale include handkerchiefs, toys and clothes for children, attic treasures, bags, aprons, home-made food and cake and candy. Contributions may be sent to the Club, the Treasurer or the President.

St. James' Church, Kingsessing, considers Reconstruction more important than redecorating the church. The Rector, the Rev. James C. Gilbert, says: "We are letting our redecoration project for the church wait for another year, so that we may enter wholeheartedly into the Reconstruction and Advance Campaign."

Mr. Walter Johnson is the new organist at the Church Farm School and St. Paul's Church, West White-land. There are thirty students of the school who constitute the choir of the church, which adjoins the school property. Mr. Johnson is a graduate of the Westminster Choir School at Princeton, and is also in charge of the music at the Episcopal Academy.

The Rev. George McKinley, beginning December 1st, will become Vicar of St. John's Church, Compass, and Ascension, Parkesburg. He will live in the rectory at Compass, which was damaged by fire last summer, and has since been restored and renovated.



UNIQUE CONFIRMATION IN NORRISTOWN

JAMAICANS FIND HAVEN FOR WORSHIP IN NORRISTOWN

Since December, 1944, St. Augustine's Chapel, Norristown, has offered its hospitality to farm and industrial laborers from Jamaica, many of whom are members of the Church of England.

The Vicar, the Rev. S. A. Caine, worked in close co-operation with Mr. James L. Meagher, British Labor Officer, in planning many social occasions in the Parish House. There was a New Year's dinner, given by the women of the chapel; a cricket game with a similar group of Jamaicans working in Baltimore,

played in Norristown on July 4th; on September 23rd there was a special farewell service in the chapel at which prayers were offered for their safe voyage by sea to their homeland, followed by a reception in the parish house.

During Passion Week, Bishop Roberts visited the chapel to administer the rite of confirmation to four of the men from Jamaica who were desirous of being confirmed here, rather than deferring the matter until their return home. Father Caine has been in communication with the clergy in their home parishes, and transfers will be effected as soon as possible.

ORDINATION

On September 22, 1945, the Rev. William T. Warren was advanced to the Priesthood in St. Mary's Church, Ardmore, by the Rt. Rev. Oliver J. Hart, S.T.D. Mr. Warren is now serving as Curate at St. Mary's Church, Ardmore.

BIBLE READING

The American Bible Society is planning a crusade, the purpose of which is to secure the reading of the same verses of the Bible on the same days, by members of all of the churches. Book-marks, to the number of 30,000,000, giving lists of the Scriptural passages, will be widely distributed through military and naval stations, industrial pay envelopes, churches and hospitals, and through house-to-house calls. The crusade will be in effect on the thirty-four days between Thanksgiving Day and Christmas. The Second Sunday in Advent, December 9th, will be observed as Universal Bible Sunday.

The Rev. Walworth Tyng, of China, is temporarily in charge of Calvary Church, Rockdale, and St. John's Church, Concord. He hopes to be able to return to China.

Captain J. Gillespie Armstrong, who served as Chaplain in the Navy during the war, will return to his duties as Rector of St. Mary's Church, Ardmore, beginning December 1st.

Mr. David Seaboldt is serving as Lay Reader in charge of St. Mark's, Honeybrook, and St. Mary's, Warwick, beginning December 15th. The sacrament of the Holy Communion will be regularly brought to these churches by a priest.

Worked out on a mathematical basis, the share of the Church of the Redeemer, Bryn Mawr, for the Reconstruction Fund would have been \$21,000. The Diocesan Committee asked the parish for \$50,000. The Parish Committee set their goal at \$65,000, and they express complete confidence that they will reach it.

St. Mark's Church, 16th and Locust Streets, is given approximately \$28,600 by the will of Miss Maude Burt McCall, according to the accounting of her estate.

Why Don't They?

By THE REV. PHILIP HUMASON STEINMETZ
Rector, Susquehanna County Cooperative Parish, Montrose, Pa.

So many people have asked me why "they" don't do this or do that, that I sat down the other evening and tried to figure out just who "they" are. Certainly a great deal is expected of "them." "They" must be very powerful and important people.

My first thought about "them" is that they are in a position to do anything and everything. The reason they don't is sheer indolence, neglect or indifference on their part. My experience with them is mainly in the church and in small community life. I judge from the questions I am asked that "they" can teach Sunday School lessons and make them thrilling. Why don't "they" do it the way they used to do when we were children? "They" are also able to intrigue young people and at the same time please older folk who wish a minimum of noise and con-

fusion and a maximum of things as they used to be. Since that is not precisely what young people need, it is evident that "they" are adroit reconcilers. Why don't "they" do it, though? Why do "they" let the church get quarrelsome and why do "they" make it so some people stay away from church altogether? "They" are also able to clean up the town, to get business and factories to move in without interfering with the supply of domestic servants or the clean pure air, to provide recreational facilities and leadership for the young people and insure that the young people will take advantage of them, and "they" can also reduce taxes and provide better public utilities. Why don't they?

Before we can answer our question we must learn more about them. It is all very well for us to know that "they" are in a position to do everything and anything. But we must find out whether "they" know their own power and realize how many ways there are for it to be manifested.

It appears that "they" do know their power because they exercise it in many ways, often wrong. You see, "they" freeze people out of church, which is quite a feat of strength since Almighty God is doing His best to draw His children into communion with Him through His Church. But He is being thwarted by these powerful people who could use their power properly but are using it wrongly. Moreover "they" run the church and community to suit themselves. That certainly shows a knowledge of their power. "They" are on all the boards and committees and hold all the offices, and never let anyone else get a chance at doing the work. Since "they" get these positions in free elections, it is evident that they have and use great power and use it selfishly. We can conclude that not only are they in a position to do anything, but "they" realize their power and are engaged in exercising it, but for selfish ends.

Now we must find out other point about them before we can answer that puzzling question of why "they" don't do as they should. We must discover who "they" are. Who

is it that constitutes the active power in a community? Who is it that constitutes the church? It is the hands and muscles, legs and feet of the body which do the work, isn't it? The many members make up the body and must act if the body is to act. And it is *we* the members of the church and community who are *they* upon whom so much depends and who have such great power and who exercise it so selfishly if we exercise it at all. Yes, sir, *they* are *we*, us, you, me.

So I guess we'll have to ask ourselves why "they" don't do as they should, and I know we should ask God what a Chinese Christian did in a prayer we should offer every day: "Lord, revive Thy Church, beginning with me."

VICAR AND PASTOR

The Rev. Philip H. Steinmetz, whose father is Rector of St. Paul's Church, Elkins Park, has been appointed Vicar of St. John's Church, Ashfield, by the Bishop of Western Massachusetts, and has also been elected as Pastor of the Congregational Church in the same community. It is expected that he will submit to Congregational ordination in due course.

WELL-KNOWN CHURCHMEN

The favorite radio sports broadcaster of many fans, known as "Red" Barber, is a churchman. Walter L. Barber was born in Columbus, Mississippi. While a sophomore at the University of Florida, he was employed by a small station. After graduation, his career as an announcer of important sports events developed rapidly. He is vestryman of the Church of St. James-the-Less, Scarsdale, N. Y.

Mr. Harvey S. Firestone, President of the tire company which bears his name, attends Church at St. Paul's, Akron, Ohio. He is chairman of the Presiding Bishop's Committee on Laymen's Work, Chairman of the Churchmen of Ohio, Trustee of the Diocese of Ohio, and a member of the National Committee of St. Alban's Cathedral, Washington, D. C.

Mrs. Harper F. Sibley, "the American Mother for 1945," has served as a member of the Executive Board of the Woman's Auxiliary to the National Council. Her husband was a member of the National Council of the Church from 1919 to 1937.



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He is a Trustee of the Diocese of Rochester and has been Deputy to the General Convention. They have six children and thirteen grandchildren. A son-in-law, Lt. Comdr. C. Lesley Glenn, is Chaplain in the Navy.

Mr. Struthers Burt, author of "Philadelphia: Holy Experiment," is the son of a staunch Philadelphia Church family. During the episcopate of the late Bishop Nathaniel S. Thomas, he served on the Bishop's Council of the District of Wyoming. He lives on a ranch near Jackson's Hole, Wyoming, and has been a director of St. John's Hospital, Jackson, since its beginning. He served on the committee which brought out the new revised hymnal of 1940. Wherever he goes, he goes to church.

SEAMEN'S INSTITUTE CELEBRATES

The Seamen's Church Institute will hold its 25th anniversary jointly with its 25th annual meeting on Wednesday, October 31st. The Rt. Rev. William P. Remington will officiate at a Memorial Service in the Chapel at 12 o'clock noon. There will be an Anniversary Luncheon following in the auditorium, at which greetings will be received from distinguished guests.

FROM PRESIDING BISHOP

The Reconstruction and Advance Fund provides the opportunity of making a real thank offering, a "Living Memorial," Presiding Bishop Tucker declares in a statement sent to clergy and other leaders of the present campaign.

"With the end of the war there comes to every family a feeling of deep gratitude that God has given us the victory and that peace has come again to the world," said the Presiding Bishop. "It is only natural that mothers and fathers everywhere whose sons have been spared should give thanks, and it is only natural that they should wish to express their feeling of thanksgiving in some tangible and lasting form.

"In the Reconstruction and Advance Fund the Church offers to every man, woman and child an opportunity to make a contribution to a work which will continue as long as the world shall last—a Living Memorial which will help to build the foundations for a continuing peace among all peoples."

Presiding Bishop Tucker has cabled to Arthur Allen at Kunning, China: "Message to all bishops Sheng Kung Hui. American Church rejoices with you Victory Day. Grateful your steadfastness during war. Eager co-operate future advance."

In an effort to secure information about the Church in Japan, Bishop

Tucker communicated with Bishop Norman S. Binsted in the Philippines, saying, "Have you means find us information Japanese Church? If possible send message from me to selected leader reading, 'Cordial greetings from American Church. Pray God's blessing upon Japanese Church.'"

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PHONE:

ALL. 8400



CHILDREN

THE Children's Aid Society of Pennsylvania, incorporated 62 years ago, is one of the largest agencies caring for homeless, neglected and destitute children deprived of the care of their own parents. County offices under the direction of local boards have been established in various counties.

Individual care is provided in carefully selected foster family homes, either with or without payment of board according to circumstances. The Society cares for children with due regard to their religious faith. Continued supervision is given with physical, mental and moral development and a happy, well adjusted childhood as the goal.

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MEMBER, UNITED WAR CHEST

NEW BISHOPS

In the neighboring Diocese of New Jersey, the Ven. Alfred Lothian Banyard, formerly Archdeacon, was consecrated as Suffragan Bishop of the Diocese, September 29th. Bishop Hart was one of his presenters.

On September 21st, the Rev. Dr. Charles Avery Mason was consecrated Bishop Coadjutor of the Diocese of Dallas, Texas.

The Rev. Thomas H. Wright was consecrated as Bishop of the Diocese of East Carolina in Wilmington, N. C., on October 5th.

The Rev. John E. Hines was consecrated Bishop Coadjutor of the Diocese of Texas on October 18th.

The Rev. Dr. William Robert Moody, former Rector of Christ Church, Baltimore, was consecrated as the third Bishop of the Diocese of Lexington at Christ Church, Lexington, Ky., on October 24th.

The Rt. Rev. J. W. C. Wand was enthroned as the new Bishop of London, England, at St. Paul's Cathedral, on October 9th.

Bishop Budlong has called a special convention of the Diocese of Connecticut for the election of a Coadjutor. It is anticipated that Bishop Walter Gray, the present Suffragan, will be elected.

The Presiding Bishop has announced the appointment of Bishop Blair Larned, Suffragan of Long Island, to represent him in charge of the American Churches in Europe until the end of 1946. He is also to represent the Army and Navy Commission and to visit Chaplains in France, Germany and Italy.

Bishop Harry S. Kennedy, of Honolulu, will visit Saipan, Guam, Iwo Jima and Okinawa for confirmations. Many men in the armed services have been prepared for confirmation by their Chaplains and no Bishop has visited these areas.

Bishop Frank Hale Touret, retired Bishop of Idaho, and Bishop Frank Lushington Norris, of North China, died during the summer.

In memory of the late Bishop Vedanayakam Samuel Azariah, the first native Bishop of the Church in India, a chapel for the diocesan girls' high school at Bezwada will be erected.

WORLD YOUTH ACTIVITIES AT HOME AND ABROAD

Young people of the whole Anglican Communion throughout the world observed Youth Sunday on October 21st. There were special services for young people. In many parishes young men conducted the services, at least in part, and the annual United Youth Offering was received. The offering this year was given to supply medical aid to the children in St. Luke's Hospital, Manila, Philippine Islands.

A World Conference of Youth, composed of delegates from fifty-

seven countries, is meeting in London, England, from October 31st to November 9th to formulate a program of peace, security, and freedom in the post-war world.

A training conference was held in Washington during the summer to prepare the thirty United States delegates for participation in the world conference. President Truman, in addressing this Training Conference, said: "Nothing can be more important for us all than that American youth should take an active and responsible interest in the affairs of the nation and the world."

YOUTH CALENDAR FOR ST. MARK'S, FRANKFORD

THE REV. ARTHUR H. LAIDLEIN, *Director*

Worship

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| Wednesday, September 12—
Youth Council Meeting. | Sunday, November 18—
Convocation Visitation. |
| Sunday, September 23—
Evening Prayer. | Wednesday, November 21—
Youth Council Meeting. |
| Sunday, September 30—Compline;
Youth Retreat (3 to 8 P. M.). | Sunday, November 25—Compline. |
| Sunday, October 7—Litany. | Sunday, December 2—
Advent Communion (Men and Boys); Litany. |
| Sunday, October 14—
Corporate Communion; Eve. Prayer. | Sunday, December 9—
Corporate Communion; Eve. Prayer. |
| Wednesday, October 17—
Youth Council Meeting. | Sunday, December 16—
Convocation Visitation. |
| Sunday, October 21—
Youth Service; United Youth Offering; Convocation Visitation. | Sunday, December 23—
Monday, December 24—
Carols at Hospital and after Midnight Service. |
| Sunday, October 28—Compline. | Sunday, December 30—Compline. |
| Sunday, November 4—Litany. | Sunday, January 6—Feast of Lights; Litany; present "Rule of Life." |
| Sunday, November 11—
Corporate Communion; Eve. Prayer. | |

Study

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| Sunday, September 23—
Calendar Discussion. | Sunday, November 11—Missions, Japan. |
| Sunday, October 7—
Mission Lecture; Offering Project—Philippines. | Sunday, November 25—
Mission Speaker. |
| Sunday, October 14—
Mission Discussion. | Sunday, December 2nd—
Advent Study, "Son of God." |
| Sunday, October 28—
Speaker on China. | Sunday, December 9—
Advent Study, "Son of Man." |
| Sunday, November 4—
Report on Mission Book. | Sunday, December 23—
Advent Study, "The Reconciler." |
| | Sunday, December 30—
Study, "King of Glory." |

Recreation

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| Sunday, September 23—Musical. | Sunday, November 25—Game Room. |
| Sunday, October 7—Symbolism. | Saturday, December 1—
Workshop—Paint Toys for Hospital. |
| Saturday, October 13—
Hay Ride and Refreshments. | Sunday, December 2—Carols. |
| Sunday, October 14—
Post-Communion Breakfast; Pageant Rehearsal. | Saturday, December 8—Workshop. |
| Sunday, October 28—Skit by Y. P. F. | Sunday, December 9—Rehearsal. |
| Saturday, November 3—
Barn Dance, raise money for Hymnals. | Saturday, December 15—Workshop. |
| Sunday, November 4—Musical. | Saturday, December 22—
Workshop—Set up Creche. |
| Sunday, November 11—
Pageant Rehearsal. | Sunday, December 23—
White Christmas Gifts brought to Church; Carols of others. |
| Friday, November 23—
Bowling Party. | Monday, December 24—Refreshments. |
| | Sunday, December 30—Costumes. |
| | Sunday, January 6—
Supper for Y. P. F. |

CLERICAL CHANGES

The Rev. George E. Condit, formerly Rector of the Church of the Redemption, Philadelphia, is now Rector of St. Matthias Church, West Oak Lane.

The Rev. James Mills, formerly Dean of St. Paul's Cathedral, Oklahoma City, is now Rector of Zion Church, Philadelphia.

The Rev. Carl J. Webb, formerly Rector of St. Philip's Church, Easthampton, Mass., is now Curate of Christ Church, Philadelphia.

The Rev. Elbert K. St. Claire, formerly Assistant at Christ Church, Fitchburg, Mass., is now Chaplain at Episcopal Academy.

The Rev. Philemon F. Sturges, Jr., formerly Rector of St. Andrew's Church, Wellesley, Mass., and now Rector of St. Martin-in-the-Fields, Chestnut Hill, was instituted by Bishop Hart on September 23, 1945.

The Rev. William A. Thompson has resigned as Rector of St. Paul's Church, Aramingo.

The Rev. Wallace M. Penne-
packer resigned as Curate of Holy
Apostles and the Mediator.

The Rev. Alvin H. Hanson, formerly Assistant at Grace Cathedral, Topeka, Kansas, is now Junior Curate at St. Paul's Church, Chestnut Hill.

The Rev. Gordon M. Jones has resigned as Vicar of St. Andrew's Church, West Philadelphia.

The Rev. Lars R. Bache-Wiig, formerly of St. John's Church, Worthington, Minn., is now Curate at the Church of the Holy Apostles and the Mediator.

The Rev. John C. Knewstub, formerly Rector of Calvary Church, Rockdale, is now Rector of St. David's Church, Radnor, succeeding the Rev. Dr. Crosswell McBee, now Rector Emeritus.

The Rev. Ralph Morgan, Curate at St. Clement's Church, has transferred to this Diocese.

Miss May Atherton Leach, who died at her home in Cape May on October 6th, at the age of 89, had been for many years an active worker in the Girls' Friendly Society, the Church Seamen's Institute, and St. Peter's Church.

The Rev. George Bishop, retired, was elected as Chairman of the Clerical Brotherhood on October 8th to serve for the last quarter of 1945.

FOR SALE—Two-grave lot in St. James the Less Cemetery. Address THE CHURCH NEWS, 202 S. 19th St., Philadelphia 3, Pa.

WANTED—Rug for Mission Shop, either size 6 x 9 or 8 x 10. Also show case with glass top and front; not longer than 7' or higher than 3' 10". Write Mrs. Amy A. McCokle, The Mission Shop, 202 S. 19th St., Phila. 3, Pa.

Miss Rachel W. Walker, a teacher in St. Mary's Hall, Shanghai, China, recently told the Woman's Auxiliary of St. John's Church, Lansdowne, of her experiences in the war: the approach of the Japanese in the first week of hostilities, her evacuation to the Philippines, and her internment in Bilibib Prison when the enemy took over the Islands.

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(Continued from Page 4)

The weekly bulletin issued by St. Stephen's Church contains a summary of the sermon for those who cannot get to church services.

Two groups of young people have been merged into the Young People's Fellowship at the Memorial Church of the Good Shepherd, Germantown. They hold an "open house" each Sunday from 5 to 8 o'clock.

Mr. Samuel N. Baxter, horticulturist of Fairmount Park, who died on September 25th, was buried from Calvary Church, Germantown, on September 26th. His son, the Rev. Samuel N. Baxter, Jr., is Rector of the Church of the Redeemer, Springfield.

"Valley Forge During World War II" is the title of a booklet by the Rev. John Robbins Hart, Rector of the Washington Memorial Chapel at Valley Forge.



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ST. PETER'S CHURCH IN THE GREAT VALLEY

Part of the restoration of the interior of the church, given by Mr. and Mrs. Orr, of Berwyn, in memory of their son, George Pownall Orr, Jr. The window back of the altar will be a memorial to clergymen formerly associated with the parish. Two names are now listed, the Rev. Levi Bull, D.D., and the Ven. Jules L. Prevost, M.D.

The window to the left of the pulpit is one of five given in memory of R. Francis Wood, Rector's Warden; William Handy Reeves, Arthur King Wood and T/S Clarence Mills Favinger, Jr., Vestrymen, and Mrs. Winfield D. Farra, a former member. The circular window over the altar (not shown) is in memory of Pvt. Benjamin E. Hagaman.

Gifts from members and friends of the parish, including the American Church Building Fund and the Society for the Advancement of Christianity in Pennsylvania, have made possible the installation of a modern heating system and major repairs to the church walls and roof and other necessary improvements.

St. Peter's Church, founded circa 1700 and built in 1744, was one of the five original parishes admitted to the Diocese of Pennsylvania at its first convention in 1785. The other parishes were Christ Church and St. Peter's Church, Philadelphia; St. James' Church, Bristol, and St. James' Church, Perkiomen.

PENSION FUND

Some 2,500 pensioners, including retired and disabled clergymen and widows and orphans of deceased clergymen, are now beneficiaries of the Church Pension Fund. Assets of the Fund are \$38,922,676, according to the latest report. About 33% of the Fund's investments are in U. S. Treasury obligations.

DR. I. Q.

Mr. James McClain, known to radio listeners as "Dr. I. Q.," is studying for Holy Orders at Seabury-Western Seminary. During the past summer he was in charge of St. John's Mission, Logan, Utah. He put on a benefit "quiz" program at a local theatre, the proceeds of which, approximately \$1,000, went into an organ fund for the Mission.

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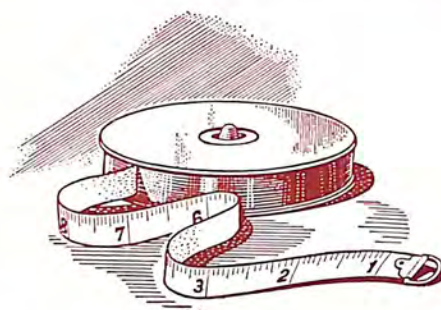
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